



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:26 pm, Sep 19, 2022

**CITY COUNCIL
AGENDA**

REVISED

September 20, 2022 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Philip R. Ottaviani, Jr., Chair | Janet Leombruno, Vice Chair | Noval Alexander | Tracey Bryant
| Michael P. Cannon | George P. King, Jr. | Christine A. Long | Leora Mallach | John A. Stefanini
| Adam C. Steiner | Cesar G. Stewart-Morales*

Remote Participation Instructions

When: Sep 20, 2022 07:00 PM Eastern Time (US and Canada)

Topic: City Council Sept. 20, 2022

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86487194247?pwd=STd3d2gza0lmcHJyeStlMCttYTFMQT09>

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Dial(for higher quality, dial a number based on your current location):

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386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 Webinar ID: 864
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CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

- ORDER 2022-109**
Resolution honoring the 100th birthday of Anthony "Hank" Farracamo
[FC Anthony Ferracmo 100 Birthday Resolution.pdf](#)
- ORDER 2022-110**
Joint resolution honoring the memory of Mark Goldman
[FC Mark Goldman Resolution.pdf](#)

REPORT OF THE MAYOR

PUBLIC HEARINGS

3. **ORDER 2022-094**

Upon request of the Soniya Hotel LLC d/b/a Aloft Hotel, 130 Worcester Road, an application for a new Billiard/Pool Table Permit
[Soniya Hotel LLC 130 Worcester Rd Abutters' List 071922.pdf](#)

[Aloft Hotel Cover Sheet.docx](#)

[Aloft Hotel Billiard Table Documents for Hand Outs.pdf](#)

[AD# 7705457 Billiard Table Aloft Hotel.pdf](#)

[UPDATED Aloft Hotel Billiard Table Documents for Hand Outs.pdf](#)

[UPDATED Aloft Hotel Cover Sheet.pdf](#)

4. **ORDER 2022-084-001**

Upon request of the Planning & Zoning subcommittee, that the Council consider the proposed amendments to zoning ordinances relative to affordable housing and workforce housing; amendment and insertion of rear zoning setbacks in the dimensional regulation chart as shown in the legal notice. *Continued Discussion*
[2022.07.14 Special Regs Section V.H. amendments to AHU and workforce housing \(606-01\) PZ item.pdf](#)

[Report of P ^0 Z 6.29.22.pdf](#)

[Special Regs Section V.H. amendments to AHU and workforce housing 7.10.22 final.pdf](#)

[Public Hearing Notice P&Z AD# 7564758.pdf](#)

[Finalmemozbl1.pdf](#)

[proposedamendments email from MetroWest Chamber of Commerce.pdf](#)

[9-12-22 Planning Board Recommendation memo.pdf](#)

ACTION ITEMS/DISCUSSION/VOTES

5. **ORDER 2022-107**

Upon request of the Petitioners, the matter regarding Zoning Map Change- Nobscott Village District be referred to both the Planning Board and the Planning and Zoning Subcommittee.

[Petition for Zoning Map Change- Nobscott Village District.pdf](#)

[Petition for Zoning Map Change- Nobscott Village District Overlay Area Plan.pdf](#)

[Certified voters Petition for Zoning Map Change Nobscot Village.pdf](#)

6. **ORDER 2022-099**

Upon request of the Disability Commission, a referral to the Finance Subcommittee that FY22 funds be transferred to the FY23 account in the amount of \$78,035.64 to make appropriations on their own.

[HP funds account detail history.pdf](#)

7. **ORDER 2022-102**

Upon request of the Mayor, the approval of the compensation and classification of the position of Assistant City Assessor be referred to the Finance Subcommittee.

[MEMO Assistant City Assessor Classification.pdf](#)

[Assistant City Assessor rev1 posting.pdf](#)

[Assistant Chief Assessor Position and Assessing Department Organization 09.19.2022.pdf](#)

8. **ORDER 2022-111**

Upon request of the Mayor, a referral to the Appointment Subcommittee nominees for the Team Framingham Steering Committee J.Tosi & L.Sousa

[JTosi Team Framingham Steering Committee Application.pdf](#)

[LSousa Team Framingham Steering Committee Application.pdf](#)

[Memo to CC for Tosi & Sousa - Team Framingham.pdf](#)

9. **ORDER 2022-104**

A request from the Community Preservation Committee, that City Council appropriate from FY2023 Community Preservation Fund Revenues the sum of \$82,365.00 for administrative expenses of the Community Preservation Committee for Fiscal Year 2023 Community Preservation purposes, be referred to the Finance Subcommittee.

[CPCs Motion 06.13.2022 Final vote for CC \(2\).pdf](#)

[CPCs Motion 06.13.2022 Final.pdf](#)

10. **ORDER 2022-103**

Recommendation of the Planning & Zoning Subcommittee, that the City Council consider the suspension of the prohibition of flags under *Article VII Signs and Historic District: Section 1.6 Prohibited Signs, Section 1.6.3 Balloons, Inflatable devices or flags used for advertising or commercial purposes* for a period of two years. *FIRST READING*

[Flag memo corrected 9.2.22.pdf](#)

[Order 2022-103 Draft amendment 9-12-22 PZ agenda.docx](#)

[Recommendation to CC on amending flag prohibition 9.20.22.pdf](#)

11. **ORDER 2022-108-001**

Upon request of Finance Subcommittee, a report and recommendation regarding the compensation and classification of Legal Department staff positions.

[First Assistant City Solicitor 09.15.2022.pdf](#)

[Assistant City Solicitor 2 09.15.2022.pdf](#)

[Assistant City Solicitor 3 09.15.2022.pdf](#)

[Legal Office Administrator - Paralegal 09.15.2022.pdf](#)

[Legal Department Positions Compensation and Classification.pdf](#)

[MEMO 9.15.2022 Law Office Classifications.pdf](#)

12. **ORDER 2022-101-001**

Upon request of the Finance Subcommittee, a report and recommendation for the compensation and classification of the Webmaster position and transfer of funds from the Public Works Administration Department and the Human Resources Department to the Office of the Chief Financial Officer and the Reserve Fund.

[MEMO 9.1.2022 Webmaster Communication Assistant Position Classification 2022.pdf](#)

[2022 Webmaster-Communication Assistant Job Description.pdf](#)

[Webmaster request.pdf](#)

[Creation of Webmaster Position 09.06.2022.pdf](#)

13. **ORDER 2022-105-001**

Upon the request of the Finance Subcommittee, a report and recommendation regarding the appropriation of \$66,502.02 in opioid settlement monies to the newly created Opioid Stabilization Fund.

[Request for Transfer into Opioid Stabilization Fund 09.15..2022.pdf](#)

14. **ORDER 2022-100-001**

Vote upon the report and recommendation of the Finance Subcommittee with regard to the appropriation of \$15,000.00 from the Opioid Stabilization Fund for purpose of hiring a consultant (MAPC) to assist with the prioritization of statewide Opioid Abatement Funds.

15. **ORDER 2022-096-001**

Upon request of the Finance Subcommittee, a report and recommendation regarding the SEIU 888 Framingham Public Library Employees July 1, 2022 to June 30, 2025 contract be approved.

[08-16-2022 Agenda item Library Contract.pdf](#)

16. **ORDER 2022-070-002**

Upon request of the Finance Subcommittee, a report and recommendation with regard to a request to Establish and Vote Spending Limits of Revolving Funds *SECOND*

READING

[FC Departmental Revolving Funds Ordinance \(1\).pdf](#)

[FC Departmental Revolving Funds Ordinance \(2\).pdf](#)

[Memo re Revolving Funds and Expenditure Limits 07.22 \(1\).pdf](#)

[Memo re Revolving Funds and Expenditure Limits 07.22 \(1\).pdf](#)

[Memo re Revolving Funds and Expenditure Limits 07.22 \(2\).pdf](#)

17. **ORDER 2022-075-001**

Upon request of the Ordinance and Rules Subcommittee, a report and recommendation regarding Council policy on proclamations and citations. *SECOND READING*

[OR Email re council policy on proclamations and citations.docx](#)

[FC Citation Resolution Proclation Rule draft.docx](#)

[Citation Template.docx](#)

[Sample Resolution with Mayor.docx](#)

18. **ORDER 2022-052-001**

Upon recommendation of the Ordinance and Rules Subcommittee, adoption of an ordinance to regulate Aggressive Solicitation. *SECOND READING*

See new draft

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[email from Petrini re Aggressive Solicitation.pdf](#)

[8-25-22 Opinion-proposed Ordinance Regulating the Manner and Place of Solicitation.pdf](#)

[2021_04_15 ACLUM Ltr re Unconstitutionality of Boston City Ordinance 16.41 \(1\).pdf FC](#)

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[Information re Median Safety Ordinance.pdf](#)

MINUTES

8/30/22 pending availability

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[8-16-22 DRAFT CC MINUTES.pdf](#)

REPORT OF THE COUNCIL CHAIR

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